

## AMHERST Massachusetts

**TOWN HALL** 4 Boltwood Avenue Amherst, MA 01002-2351 **CONSERVATION COMMISSION** (413) 259-3045 (413) 259-2410 [Fax] conservation@amherstma.gov

## Puffer's Pond 2020 Committee **MEETING**

Thursday, January 7, 2010 First Floor Meeting Room, Town Hall 7:00 p.m.

- 1. Approval of Minutes
- 2. Staff Announcements
- 3. Old Business
  - a. Subcommittee Reports
  - b. Other
- 4. New Business
  - a. Review Town Counsel Memorandum
  - b. Ultra-subcommittee Report
  - c. Discussion—Recommended Scenarios
  - d. Other
- 5. Next Meetings—February, March
- 6. Adjournment